| | | | |  | | --- | | | --- | --- | | | --- | --- | --- | | | --- | --- | --- | --- | | | | | *MERRY CHRISTMAS! HAPPY HANUKKAH! HAPPY HOLIDAYS!  We will meet December 22nd  We meet at 2436 Huntington Drive, Duarte CA 91010, 1:00-5:00* | | --- | | | --- | --- |  | |  | | --- | | | --- | --- |  | |  | | --- | | | --- | --- |  | |  | | --- | | | --- | --- |  | | ELECTIONS DECEMBER 22ND Nominations accepted from the floor during our last meeting, for elected officers as follows:  President - Rusty Tillotson  Vice President - Mike Olson  Secretary - Marlys Sams  Treasurer - John Erickson  **Elections will be held at our next meeting, December 22, 2019.** Remember.this is your club and the success of SPDJ is dependent upon members getting involved and voting for your officers   2020 DUES SCHEDULE Save over $50 a year by becoming a member with discounted admission fees to monthly SPDJ events  **Annual membership dues**  Single - $20  Couple - $40  Patrons - $200  Student musicians/family $11  **Monthly Door Admission:**  Performing Musicians/spouse - $0 Members - $8 each  Non-members - $15 each  Student musician/family $5  **We are a 501C3 organization and your dues and donations may be tax deductible (please consult your tax professional)  Please note that the Syncopated Times has offered a free 3 month print membership for our members for limited time only - we will ask you for confirmation when you sign up asking if you'd like to be included for the 3 month print subscription**   CHRISTMAS PARTY On December 22nd, we will hold our annual Christmas Party!   CJ and Katie and friends will be featured.   We will be having potluck, so please bring something to share.  There will also be an ugly Christmas sweater contest, so if you have one, wear it - you just might win something fun!    This year, in an effort to provide positive impact to the local community, SPDJ will be collecting socks for the homeless. If you wish to participate, just bring a new pair of socks to donate. We'll also be happy to accept hats, scarfs and gloves. HAVE YOU VISITED OUR NEW WEBSITE YET? **WWW.SPDJ.ORG**  We now have an online presence! Be sure to sign up for our monthly email newsletter from the website (and be sure to confirm from your email inbox once you do), so that you can receive information in your inbox every month. We will also be able to accept debit and credit card payments at the door, and on our website to make things just a little bit easier for everyone!   STUDENT MUSICIANS Please contact Mike Olson to arrange for placement in one of the sets 909-694-9021 *See you on December 22nd at Elks Lodge in Duarte, 1:00-5:00* | | --- | | | --- | --- |  | |  | | --- | | | --- | --- | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | | | | | | | | | |  | | --- | | | --- | --- | | | --- | --- | --- |  | | |  | | --- | | | --- | --- | | | --- | --- | --- |  | | |  | | --- | | | --- | --- | | | --- | --- | --- |  | | |  | | --- | | | --- | --- | | | --- | --- | --- | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |  | |  | | --- | | | --- | --- |  | | *Copyright © 2019 Society for the Preservation of Dixieland Jazz, All rights reserved.*  You are receiving this email because you opted in via our website.   **Our mailing address is:**  Society for the Preservation of Dixieland Jazz  P.O. Box 1365  Monrovia, CA 91017  [Add us to your address book](https://SPDJ.us4.list-manage.com/vcard?u=1d892963202ef08bf3f69744b&id=060e46cc0e)  Want to change how you receive these emails? You can [update your preferences](https://SPDJ.us4.list-manage.com/profile?u=1d892963202ef08bf3f69744b&id=060e46cc0e&e=6850389155) or [unsubscribe from this list](https://SPDJ.us4.list-manage.com/unsubscribe?u=1d892963202ef08bf3f69744b&id=060e46cc0e&e=6850389155&c=826f6abd93). | | --- | | | --- | --- | | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |
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